



**SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE.**

**REFER TO APPROPRIATIONS I COMMITTEE.**

**REFER TO APPROPRIATIONS II COMMITTEE:**

**REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE.**

**REFER TO CRIMINAL LAW COMMITTEE:** FA#3 to HB 92, Motion to Concur w/ HA#2 to SB 1139

**REFER TO EDUCATION COMMITTEE.** FA#2 to HB 2627

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE.**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE.** FA#2 to HB 1438, Motion to Concur w/ HA#1 & 2 to SB 534

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE**

**REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN SERVICES COMMITTEE:** FA#1 to SB 665, Motion to Concur w/ HA#2 to SB 1525,  
Motion to Concur w/ HA#1 to SB 1743, Motion to Concur w/ HA#1 to SB 1702

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:** FA#2 to HB 2488, Motion to Concur w/ HA#1 & 3 to SB 147,  
Motion to Concur w/ HA#1 to SB 397, FA#3 to HB 3358

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:** Motion to Concur w/ HA#1 to SB 653, Motion to Concur w/ HA#1-3  
to SB 654, Motion to Concur w/ HA#1-3 to SB 657

**REFER TO LOCAL GOVERNMENT COMMITTEE:** Motion to Concur w/ HA#1 & 2 to SB 90

**REFER TO PUBLIC HEALTH COMMITTEE** Motion to Concur w/ HA#1 to SB 25

**REFER TO REVENUE COMMITTEE:** HB 833, Motion to Concur w/ HA#1 & 2 to SB 158, Motion to Concur w/ HA#2 to SB 584,  
Motion to Concur w/ HA#1 to SB 1515, Motion to Concur w/ HA#1 to SB 1591,  
Motion to Concur w/ HA#1 to SB 1595

**REFER TO STATE GOVERNMENT COMMITTEE:** FA#4 to HB 2924, Motion to Concur w/ HA#1 & 2 to SB 726,  
Motion to Concur w/ HA#1 to SB 727

**REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:** FA#3 to HB 3233

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:** FA#3 to HB 3394

Pursuant to Senate Rule 3-8 (b-1), the following amendment will remain in the Committee on Assignments:  
CA#2 to HB 3394

Kimberly Lightford  
Senator Kimberly Lightford, Chairperson

May 29, 2019  
Date

ASSIGNMENTS REPORT #1 – 101st GA